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**SEP 26 2006**

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**TELECOPIER TRANSMITTAL FORM**

**DATE:** September 26, 2006  
**TO:** Examiner Mirellys JAGAN  
**FIRM:** USPTO, Group Art Unit 2859  
**FAX #:** 571-273-8300  
**PHONE:** (571) 272-2247  
**FROM:** Jon A. Gibbons

**TOTAL NUMBER OF PAGES: 18  
(INCLUDING THIS PAGE)**

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**MESSAGE:**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Supratik GUHA et al.  
**Serial No.:** 10/699,399  
**For:** *TRANSPARENT COOLING DUCT*

**Enclosed are the following:**

Transmittal letter (1 page); Response with Amendment (14 pages); 1.132 Declaration (2 pages)

**Docket No.:** YOR920030425US1

**160-P0011**

**September 26, 2006**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE SEP 26 2006**

In re Patent Application of : Atty. Docket No. YOR920030425US1  
 Supratik GUHA, et al. : Group Art Unit: 2859  
 Serial No. 10/699,399 : Examiner: Mirellys Jagan  
 Filed: October 30, 2003 : Confirmation No. 3291  
 For: **TRANSPARENT COOLING DUCT**

**TRANSMITTAL**
**via Facsimile to 571-273-8300**
**MAIL STOP AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**SIR:**

Transmitted herewith is an Response with Amendment in the above-identified application, and the following:  
 [ X ] 1.132 Declaration attached to Response


The fee has been calculated as shown below. *(Small entity fees indicated in parentheses.)*

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Extra Claims	(6) Rate	(7) Fee
Total Claims <i>(Small Entity)</i>	28	-	16	0	50.00 <i>(25.00)</i>	0
Independent claims <i>(Small Entity)</i>	4	-	2	0	200.00 <i>(100.00)</i>	0
Multiple Dependent <i>(Small Entity)</i>	0	-	0	0	360.00 <i>(180.00)</i>	0
Extension of Time Fee <i>(Small Entity)</i>	One Month \$120 <i>(\$60)</i>	Two Months \$450 <i>(\$225)</i>	Three Months \$1020 <i>(\$510)</i>			0
Total						\$0.00

**XX** The Commissioner is hereby authorized to charge any required fees to Deposit Account No. **50-0510**.

Respectfully submitted,

 Date: 9/26/06

 By:   
 Jon A. Gibbons  
 Reg. No. 37,333

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**PATENT**

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below: On 09-26-2006

Date

MARIAH MOORHEAD  
 Name

Mariah Moorhead  
 Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.	:	10/699,399	Confirmation No.:	3291
Applicant	:	Supratik Guha		
Filed	:	October 30, 2003		
TC/A.U.	:	2859		
Examiner	:	Mirellys JAGAN		
Docket No.	:	YOR920030425US1		

**Via FACSIMILE to 571-273-8300**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

**Attention: Examiner JAGAN, Tel. (571) 272-2247**

**RESPONSE WITH AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

The following amendment is being submitted in response to the Office Action dated June 26, 2006. Please enter and consider the following amendments and remarks as follows:

**Table of Contents for Each Section of this Response**

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37 C.F.R. §1.132 DECLARATION.....	Attached

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